# HAPPY NEW YEAR

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CLERK

- ANNOUNCES THAT NEWLY ELECTED OFICIALS HAVE TAKEN THEIR OATH OF OFFICE.

MAYOR

- COMPLIANCE STATEMENT.
- INVOCATION.
- SALUTE TO THE FLAG.
- GREETINGS TO THE ASSEMBLY.
- ANNOUNCES THAT ROBERT"S RULES OF ORDER SHALL BE USED

BY THE COUNCIL IN DETERMINING ALL PARLIAMENTARY QUESTIONS, NOT SPECIFICALLY PROVIDED FOR, IN CONJUNCTION WITH THE

PROVISIONS PROVIDED BY RESOLUTION 21-18.

MAYOR

- REQUESTS THE COUNCIL TO ORGANIZE AND ELECT A PRESIDENT. (COUNCIL MAY ELECT TO LEAVE THE DAIS TO DELIBERATE).

MOTION

- TO OPEN THE FLOOR FOR NOMINATIONS

2ND

VOTE

MOTION

- TO CLOSE THE NOMINATIONS.

2ND

VOTE

MOTION

- TO ELECT A COUNCIL PRESIDENT.

2ND

VOTE

MAYOR

- ANNOUNCES THE ELECTION OF THE COUNCIL PRESIDENT AND REQUESTS THAT THE PRSIDENT ANNOUNCE THE COMMITTEE **ASSIGNMENTS FOR 2021.** 

MAYOR

- ANNOUNCES THE PROFESSIONAL APPOINTMENTS FOR 2021.

BOROUGH ATTORNEY

MONTENEGRO, THOMPSON, **MONTENEGRO & GENZ MEGHAN BENNETT CLARK &** 

BOND COUNSEL

GLUCKWALRATH, LLC

BOROUGH ENGINEER BOROUGH AUDITOR PUBLIC DEFENDER

**ALAN HILLA & H2M ENGINEERING** 

LABOR COUNSEL **PROSECUTOR** 

**HULSART & COMPANY** TIMOTHY J. WINTRODE

CITTA, HOLZAPFEL & ZABARSKY CITTA, HOLZAPFEL & ZABARSKY

MOTION - TO CONFIRM THE PROFESSIONAL APPOINTMENTS.

2ND

VOTE

MAYOR

- ANNOUNCES THAT ALL PROFESSIONAL APPOINTMENTS ARE SUBJECT TO THE EXECUTION OF A PROFESSIONAL SERVICE CONTRACT.

21-01 - TO APPOINT MAYOR THOMAS B. NICOL AS EMERGENCY MANAGEMENT RESOLUTION COORDINATOR. 2ND VOTE 21-02 - TO APPOINT CAROL BARAN AS REPRESENTATIVE TO THE MONMOUTH COUNTY COMMUNITY DEVELOPMENT PROGRAM RESOLUTION AND TO ADELAIDE SCHMIDT AS THE ALTERNATE. 2ND VOTE - TO CONFIRM ALL TENURED AND NON-ANNUAL APPOINTMENTS MOTION NOW HELD BY EMPLOYEES OF THE BOROUGH OF BRIELLE. 2ND VOTE MOTION - TO CONFIRM THE MEMBERSHIP ROSTERS OF THE BRIELLE FIRST AID SQUAD AND BRIELLE FIRE COMPANY NO. 1. 2ND VOTE 2ND VOTE MAYOR - ANNOUNCES THE ANNUAL APPOINTMENTS. THOMAS F. NOLAN - BOROUGH ADMINISTRATOR - OFFICER TO ISSUE CERTIFICATES OF LIABILITY THOMAS F. NOLAN - RELOCATION OFFICER THOMAS F. NOLAN - COMMISSIONER OF INSURANCE THOMAS F. NOLAN - HUMAN RESOURCES DIRECTOR THOMAS F. NOLAN - BOROUGH HISTORIAN **JAMES HAM** - PUBLIC AGENCY COMPLIANCE OFF. CAROL BARAN - FIRE PROTECTION OFFICIAL **CHRIS WILLMS** - CODE ENFORCEMENT **CHRIS WILLMS** - REPRESENTATIVE TO THE S.E.M.M.U.A. THOMAS F. NOLAN - ZONING OFFICIAL **ELISSA C. COMMINS** - DEPUTY ZONING OFFICER **ALAN P. HILLA** LINDSTROM, DISSINER & CARR - CONFLICT ENGINEERS LEON S. AVAKIAN, INC. **ELISSA COMMINS** KENNEDY CONSULTING, LLC. - FIRST DEPUTY EMERGENCY MANAGEMENT COORDINATOR **GARY OLSEN** - SECOND DEPUTY EMERGENCY TIMOTHY A. SHAAK MANAGEMENT COORDINATOR - POLICE OPRA COORDINATOR TRACY RUBINO - REGISTRAR/BOARD HEALTH TINA MCDERMOTT - DEPUTY REGISTRARS/B.H. **DENISE MURPHY** 

CAROL BARAN

TINA MCDERMOTT

- MERCANTILE OFICER

- TAX COLLECTOR

- WATER SEWER RENT COLLECTOR **DENISE MURPHY** - ANIMAL CONTROL OFFICIAL **TINA MCDERMOTT** - SUPERINTENDENT PUBLIC WORKS **JEFFREY WEISS** 

- CLEAN COMMUNITIES COORDINATOR

& RECYCLING COORDINATOR **CAROL BARAN** - ASST. CC & RECYCLING COORDIN. **JEFFREY WEISS** - SAFETY COORDINATOR **CAROL BARAN** - ASST. SAFETY COORDINATOR **JEFFREY WEISS** - CHIEF FINANCE OFFICER JOHN ANTONIDES - GENERAL FINANCIAL ASSISTANT DENISE MURPHY - ASSISTANT CLERKS FINANCIAL TINA MCDERMOTT SERVICES STEPHEN MAYER KAREN S. BRISBEN

- ASSISTANT TO THE ADMINISTRATOR CAROL BARAN - CLERK OF ELECTIONS CAROL BARAN

- DEPUTY CLERK OF ELECTIONS **DENISE MURPHY** 

- DETECTIVE (CHIEF'S APPOINTMENT) - WORKING FOREMAN MICHAEL BURGER (WATER) JEFFREY ELY (STREETS & ROADS)

- WATER PLANT OPERATOR MICHAEL MCARTHUR

21-03 RESOLUTION - TO CONFIRM THE FOREGOING APPOINTMENTS.

2ND

VOTE

MAYOR

- ANNOUNCES THE APPOINTMENTS TO THE VARIOUS BOARDS & COMMISSIONS OF THE BOROUGH OF BRIELLE FOR TERMS THAT **EXPIRED DECEMBER 31ST, 2020.** 

#### PLANNING BOARD

| - THOMAS B. NICOL   | MEMBER CLASS I (21)   |
|---------------------|-----------------------|
| - FRANK A. GARRUZZO | MEMBER CLASS III (21) |
| - KAREN BRISBEN     | MEMBER CLASS II (21)  |
| - JAMES mACLEARIE   | MEMBER CLASS IV (24)  |

# COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

| - TRACY RUBINO     | MEMBER (21)         |  |
|--------------------|---------------------|--|
| - TIM SHAAK        | MEMBER (21)         |  |
| - ANN D. SCOTT     | MEMBER (21)         |  |
| - DARCY GARRUZZO   | MEMBER (21)         |  |
| - THOMAS NOLAN     | MEMBER (21)         |  |
| - CAROL BARAN      | REPRESENTATIVE (21) |  |
| - ADELAIDE SCHMIDT | ALTERNATE REP. (21) |  |

### **BOARD OF RECREATION**

- ERIN NORTH MEMBER (24) ASSOCIATE (21) - SUSAN DEGNAN - ART FOREMAN ASSOCIATE (21) - MICHAEL MILZA ASSOCIATE (21) - PATTY GUZZO ASSOCIATE (21) - COLLEEN STRATTON ASSOCIATE (21) - KENDALL PORTER ASSOCIATE (21) - TINA CARDOTT ASSOCIATE (21)

- MICHELLE VITANZO ASSOCIATE (21)

**CORRESPONDING SECRETARY (21)** - CAROLE BARAN

## **ENVIRONMENTAL COMMITTEE**

JENNIFER KERRIGAN MEMBER (23) TOM MAURO MEMBER (23) JIM NUCCIO MEMBER (22)

## SHADE TREE COMMISSION

21-06

- LARRY SCHMIDT MEMBER (23) - VIRGINIA LOFTON MEMBER (22)

- CHRIS TIRRELL ALTERNATE (21))

MOTION - TO APPROVE THE FOREGOING APPOINTMENTS.

> 2ND VOTE

- ANNOUNCES THAT RESOLUTIONS 21-04 THROUGH 21-19 ARE MAYOR

PRO-FORMA AND SHALL BE ENACTED BY CONSENT, UNLESS

VOTE

THERE IS AN OBJECTION.

21-04 - TO ESTABLISH MEETING DATES FOR MAYOR & COUNCIL.

RESOLUTION 2ND VOTE

21-05 - TO ESTABLISH BANK ACCOUNTS & OFFICIAL DEPOSITORIES. **RESOLUTIONS** 

2ND

- TO ESTABLISH A RATE OF INTEREST FOR DELINQUENT TAXES.

RESOLUTION

2ND VOTE

21-07 - TO ESTABLISH A PETTY CASH FUND (CASH & CHECKING). RESOLUTION

2ND VOTE

| 21-08                 | - TO DESIGNATE THE OFFICIAL NEWSPAPERS FOR 2021.   |  |                          |  |
|-----------------------|--|--|--------------------------|--|
| RESOLUTION            |  | 2 <sup>ND</sup>  | VOTE                     |  |
| 21-09<br>ORRESOLUTION | <b>DELINQUENCY W</b>   | IE TAX COLLECTOR TO I<br>ITH A VALUE OF \$10.00<br>LIENS IN COMPLIANCE | OR LESS, AND TO CONDUCT  |  |
|                       |  | 2 <sup>ND</sup>  | VOTE                     |  |
| 21-10<br>RESOLUTION   | ATOR, WITH THE<br>COMMITTEE<br>/ER THE DEPARTMENT,<br>ON A "AS NEEDED"   |  |                          |  |
|                       |  | 2ND  | VOTE                     |  |
| 21-11<br>PESOLUTION   | - TO MEMORIALIZ  | E THE ADOPTION OF TH   | E 2021 TEMPORARY BUDGET. |  |
| RESOLUTION            |  | 2ND  | VOTE                     |  |
| 21-12<br>RESOLUTION   | - TO MEMORIALIZE THE EXTENSION OF THE SICK TIME PROVISIONS OF THE DPW CONTRACT TO NON-UNION EMPLOYEES.   |  |                          |  |
|                       |  | 2 <sup>ND</sup>  | VOTE                     |  |
| 21-13<br>RESOLUTION   | - TO CONFIRM ALL SPECIAL POLICE OFFICERS (CLASS I & II) EMPLOYED BY THE BOROUGH OF BRIELLE IN THEIR POSITIONS.   |  |                          |  |
|                       |  | 2 <sup>ND</sup>  | VOTE                     |  |
| 21-14<br>RESOLUTION   | - TO AUTHORIZE THE ADMINISTRATOR TO ADJUTICATE MINOR PERSONNEL ISSUES AND MINOR INSURANCE CLAIMS IN HIS CAPACITY AS HUMAN RESOURCES DIRECTOR & INSURANCE REPRESENTATIVE. |  |                          |  |
|                       | KEPKESENIAIIVE.  | 2 <sup>ND</sup>  | VOTE                     |  |
| 21-15<br>RESOLUTION   | - TO AUTHORIZE THE BRIELLE POLICE DEPARTMENT TO PARTICIPATE IN THE LESO 1033 PROGRAM RE: SURPLUS DEFENSE DEPARTMENT ITEMS.   |  |                          |  |
|                       |  | 2 <sup>ND</sup>  | VOTE                     |  |
| 21-16<br>RESOLUTION   | - TO DESIGNATE CERTAIN EMPLOYEES AS DEPUTY CUSTODIANS RE: OPRA REQUESTS.   |  |                          |  |
|                       |  | 2 <sup>ND</sup>  | VOTE                     |  |
| 21-17                 | - TO RE-APPOINT PAUL J. CAPOTORTO AS MUNICIPAL JUDGE.  |  |                          |  |
| RESOLUTION.           |  | 2 <sup>ND</sup>  | VOTE                     |  |

21-18 RESOLUTION. - TO ESTABLISH THE VOTING REQUIREMENTS FOR THE PASSAGE OF A RESOLUTION

2ND

VOTE

21-19 - TO APPOINT A MUNICIPAL CLERK FOR A THREE YEAR TERM TO COMMENCE JANUARY 1<sup>ST</sup>, 2021 AND END ON DECEMBER 31<sup>ST</sup>, 2023.

2ND

VOTE

(NOTE: RESOLUTIONS 21-04 THROUGH 21-19 ARE CONSIDERED TO BE ROUTINE. THEY SHALL BE APPROVED BY CONSENT, UNLESS A MEMBER OF COUNCIL, OR OF THE PUBLIC SEEKS A SEPARATE DISCUSSION OF ANY OF THE FOREGOING RESOLUTIONS.)

MAYOR

- COMMENTS FROM COUNCIL
- ANNOUNCES THE PUBLIC PORTION OF THE MEETING.

MOTION

- TO ADJOURN.

2ND

VOTE