

State of New Jersey Local Government Services

| Veen | 2010 | | E-ri and l-r E |) d ~ ~ + | | | | | |
|---------------------|---------------------------|--------------------|----------------|---------------------------|--------------|--|--|--|--|
| Year: | 2018 | Municipal User | Friendly E | suaget | | | | | |
| MUNICIPALITY: | 1308 Brielle Borough - Co | ounty of Monmouth | | • | Adopted 🗸 | | | | |
| Municode: | 1308 | | Filename: | 1308_fba_2018.xlsm | | | | | |
| | Website: | briellenj.com | | | | | | | |
| | Phone Number: | | 732 528-6600 | | | | | | |
| | Mailing Address: | | 601 Union Lane | | | | | | |
| | | | | | | | | | |
| Email the UFB if no | ot using Outlook | Municipality: | Brielle | State: NJ Zip | : 08730 | | | | |
| | Mayor | | | · · · · · | | | | | |
| First Name | Middle Name | Last Name | Term Expires | Business Email | | | | | |
| Thomas | Barry | Nicole | 12/31/2019 | townhall@brielleboro.com | | | | | |
| | Chief Administ | rative Officer | | | | | | | |
| Thomas | Francis | Nolan | | thomasnolan601@hotmail.c | com | | | | |
| | Chief Financial | Officer | | | | | | | |
| John | D. | Antonides | | jantonides@coltsneck.org | | | | | |
| | Municipal Clerk | | - | | | | | | |
| Thomas | Francis | Nolan | | thomasnolan601@hotmail.c | com | | | | |
| | Registered Mur | nicipal Accountant | - | | | | | | |
| Robert | Α. | Hulsart | | rah@monmouth.com | | | | | |
| | Governing Bod | y Members | | | | | | | |
| First Name | Middle Name | Last Name | Term Expires | Business Email | | | | | |
| Frank | Α. | Garruzzo | 12/31/2018 | frank.garuzzo@morganstan | leysmith.com | | | | |
| Michael | Alan | Gianforte | 12/31/2019 | gianforte5@gmail.com | | | | | |
| Cort | W. | Gorham | 12/31/2019 | cortgorham@gmail.com | | | | | |
| Paul | К. | Nolan | 12/31/2018 | pnolan@maserconsulting.co | om | | | | |
| Timothy | Α. | Shaak | 12/31/2020 | timshaak@hotmail.com | | | | | |
| John | V. | Visceglia | 12/31/2020 | jvisceglia@optonline.net | | | | | |
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USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2017 Calendar Year Proper | • | | | | <u>Current Year 2018 Bud</u> | | |
|--|------------------------|---------------------------|-------------------------|---------------------------------|--|------------------|-----------------|
| | Calendar Year | Calendar Year | % of | Avg Residential | Taxes | Actual/Estimated | <u>Tax Levy</u> |
| | Tax Rate | Tax Levy | Total Levy | Taxpayer Impact | | | |
| Municipal Purpose Tax | 0.447 | \$6,575,460.85 | | \$0.00 | Municipal Purpose Tax | ACTUAL | \$6,840,086.00 |
| Municipal Library | | | 0.00% | \$0.00 | Municipal Library | | |
| Municipal Open Space | | | 0.00% | \$0.00 | Municipal Open Space | | |
| Fire Districts (avg. rate/total levies) | | | 0.00% | \$0.00 | Fire Districts (total levies) | | |
| Other Special Districts (total levies) | | | 0.00% | \$0.00 | Other Special Districts (total levies) | | |
| Local School District | 0.918 | \$13,493,824.00 | | \$0.00 | Local School District | ESTIMATED | \$13,500,000.00 |
| Regional School District | | | 0.00% | \$0.00 | Regional School District | | |
| County Purposes | 0.256 | \$3,768,610.06 | | \$0.00 | County Purposes | ESTIMATED | \$3,770,000.00 |
| County Library | 0.018 | \$264,100.39 | | \$0.00 | County Library | ESTIMATED | \$265,000.00 |
| County Board of Health | | | 0.00% | \$0.00 | County Board of Health | | |
| County Open Space | 0.015 | \$221,395.72 | | \$0.00 | County Open Space | ESTIMATED | \$225,000.00 |
| Other County Levies (total) | | | 0.00% | \$0.00 | Other County Levies (total) | | |
| Total (Calendar Year 2017 Budget) | 1.654 | \$24,323,391.02 | 100.00% | \$0.00 | Total ESTIMATED amount to be raised by taxe | S | \$24,600,086.00 |
| Total Taxable Valuation as of | October 1, 2017 | \$1,470,792,200.00 | | | Revenue Anticipated, Excluding Tax Levy | | 2,137,598.34 |
| (To be used to calculate the current year tax rate |) | | : | | Budget Appropriations, before Reserve for Unc | ollected Taxes | 8,270,137.17 |
| Current Year Average Residential Ass | essment | \$676,921.47 | | | Total Non-Municipal Tax Levy | | \$17,760,000.00 |
| Current Tear Average Residential Ass | | \$676,921.17 | | | Amount to be Raised by Taxes - Before RUT | | \$23,892,538.83 |
| | Drion V | ear to Current Year | Composicon | | Reserve for Uncollected Taxes (RUT) | | \$688,262.44 |
| | 11101 1 | teal to Current Teal | Comparison | | Total Amount to be Raised by Taxes | | \$24,580,801.27 |
| | | | | | Total Allount to be Raised by Taxes | | \$24,360,601.27 |
| | | n - Municipal Purpose | | | | | |
| | Prior Year | Current Year | % Change (+/-) | | % of Tax Collections used to Calculate RUT | | 97.20% |
| | 0.447 | 0.446 | -0.18% | | | | |
| | | | | | If % used exceeds the actual collection % then | | |
| | Comparison | n - Municipal Purpose | es Tax Levy | | reference the statutory exception used | | |
| | Prior Year | Current Year | % Change (+/-) | \$ Change (+/-) | | | |
| | \$6,575,460.85 | \$6,840,086.00 | % Change (+/-) 4.02% | \$ Change (+/-) \$264,625.15 | Tax Collections - ACTUAL as of Prior Year | | |
| | φ0, <i>513</i> ,400.63 | φ 0,040,000.00 | 4.02% | φ204,023.13 | Total Tax Revenue, Collections CY 2017 | | 24,187,760.55 |
| | amparison Impac | t on Avg. Residential ' | Tax Daymont (Mun | ininal Purnasas Anl | · · · · · · · · · · · · · · · · · · · | | 24,187,760.55 |
| <u>.</u> | | Current Year | | \$ Change (+/-) | % of Taxes Collected, CY 2017 | | 24,445,576.10 |
| | | | - | - | 70 OF TAXES CONCOLEU, CT 2017 | | 90.93% |
| | \$0.00 | \$3,020.42 | #DIV/0! | \$3,020.42 | | | |
| | | | | | Delinquent Taxes - December 31, 2017 | | \$257,182.39 |
| | | | | Sheet UFB-1 | | | |

USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA | | % Difference Current vs. Prior Year | \$ Difference Current vs. Prior Year | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | General Budget | Open Space Budget | Water-Sewer Utility | Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|------------------------|---------|---------|---------|---------|---------|
| 08 | Surplus | -15.00% | (\$217,959.13) | \$1,452,959.13 | \$1,235,000.00 | \$1,235,000.00 | | | | - | | | |
| 08 | Local Revenue | -6.09% | (\$166,957.72) | \$2,743,247.21 | \$2,576,289.49 | \$229,500.00 | | \$2,346,789.49 | | | | | |
| 09 | State Aid (without offsetting appropriation) | 0.00% | \$0.00 | \$296,018.00 | \$296,018.00 | \$296,018.00 | | | | | | | |
| 08 | Uniform Construction Code Fees | -27.76% | (\$30,735.00) | \$110,735.00 | \$80,000.00 | \$80,000.00 | | | | | | | |
| | Special Revenue Items w/ Prior Written Consent | | | | | | | | | | | | |
| 11 | Shared Services Agreements | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| 08 | Additional Revenue Offset by Appropriations | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| 10 | Public and Private Revenue | 9.79% | \$2,736.95 | \$27,953.22 | \$30,690.17 | \$30,690.17 | | | | | | | |
| 08 | Other Special Items | -86.41% | (\$23,530.48) | \$27,230.48 | \$3,700.00 | \$3,700.00 | | | | | | | |
| 15 | Receipts from Delinquent Taxes | -12.77% | (\$38,460.63) | \$301,150.80 | \$262,690.17 | \$262,690.17 | | | | | | | |
| | Amount to be raised by taxation | | | | | | | | | | | | |
| 07 | Local Tax for Municipal Purposes | -3.51% | (\$249,149.97) | \$7,089,235.97 | \$6,840,086.00 | \$6,840,086.00 | | | | | | | |
| 07 | Minimum Library Tax | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| 54 | Open Space Levy Tax | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| 07 | Addition to Local District School Tax | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| 08 | Deficit General Budget | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| | Total | -6.01% | (\$724,055.98) | \$12,048,529.81 | \$11,324,473.83 | \$8,977,684.34 | \$0.00 | \$2,346,789.49 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| FCOA | | 0 | Positions Part-Time | % Difference Current v. Prior Year | \$ Difference Current v. Prior Year | Total Modified Appropriation for Service Type (Prior Year) | Total Appropriation for Service Type (Current Year) | General Budget | Public&Private Offsets | Open Space Budget | Water-Sewer Utility | Utility | Utility | Utility | Utility | Utility |
|------|---------------------------------|-------|------------------------|--|---|---|--|-------------------|---------------------------|----------------------|------------------------|---------|---------|---------|---------|---------|
| 20 | General Government | 15.00 | | 0.26% | \$6,986.00 | \$2,663,600.00 | \$2,670,586.00 | \$765,500.00 | | | \$1,905,086.00 | | | | | |
| 21 | Land-Use Administration | | 3.00 | 0.00% | \$0.00 | \$67,500.00 | \$67,500.00 | \$67,500.00 | | | | | | | | |
| 22 | Uniform Construction Code | | 1.00 | 2.25% | \$400.00 | \$17,800.00 | \$18,200.00 | \$18,200.00 | | | | | | | | |
| 23 | Insurance | | | 2.00% | \$23,000.00 | \$1,150,000.00 | \$1,173,000.00 | \$1,168,000.00 | | | \$5,000.00 | | | | | |
| 25 | Public Safety | 14.00 | 6.00 | 0.33% | \$8,227.09 | \$2,511,764.26 | \$2,519,991.35 | \$2,516,330.00 | \$3,661.35 | | | | | | | |
| 26 | Public Works | 7.00 | | 3.33% | \$22,954.31 | \$688,591.64 | \$711,545.95 | \$700,000.00 | \$11,545.95 | | | | | | | |
| 27 | Health and Human Services | | | 3.62% | \$2,500.00 | \$69,000.00 | \$71,500.00 | \$71,500.00 | | | | | | | | |
| 28 | Parks and Recreation | | | 3.82% | \$2,500.00 | \$65,500.00 | \$68,000.00 | \$68,000.00 | | | | | | | | |
| 29 | Education (including Library) | | | 3.70% | \$5,000.00 | \$135,000.00 | \$140,000.00 | \$140,000.00 | | | | | | | | |
| 30 | Unclassified | | | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| 31 | Utilities and Bulk Purchases | | | 0.00% | \$0.00 | \$345,000.00 | \$345,000.00 | \$345,000.00 | | | | | | | | |
| 32 | Landfill / Solid Waste Disposal | | | 1.97% | \$14,554.60 | \$738,928.27 | \$753,482.87 | \$738,000.00 | \$15,482.87 | | | | | | | |
| 35 | Contingency | | | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| 36 | Statutory Expenditures | | | 3.64% | \$30,694.00 | \$842,323.00 | \$873,017.00 | \$834,017.00 | | | \$39,000.00 | | | | | |
| 37 | Judgements | | | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| 42 | Shared Services | | | -1.56% | (\$5,000.00) | \$320,000.00 | \$315,000.00 | \$315,000.00 | | | | | | | | |
| 43 | Court and Public Defender | | | 0.00% | \$0.00 | \$42,000.00 | \$42,000.00 | \$42,000.00 | | | | | | | | |
| 44 | Capital | | | 0.00% | \$0.00 | \$40,000.00 | \$40,000.00 | \$10,000.00 | | | \$30,000.00 | | | | | |
| 45 | Debt | | | -12.68% | (\$111,560.08) | \$879,663.57 | \$768,103.49 | \$400,400.00 | | | \$367,703.49 | | | | | |
| 46 | Deferred Charges | | | -60.95% | (\$62,427.56) | \$102,427.56 | \$40,000.00 | \$40,000.00 | | | | | | | | |
| 48 | Debt - Type 1 School District | | | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| 50 | Reserve for Uncollected Taxes | | | 5.29% | \$35,562.27 | \$671,984.90 | \$707,547.17 | \$707,547.17 | | | | | | | | |
| 55 | Surplus General Budget | | | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| | Total | 36.00 | 10.00 | -0.23% | (\$26,609.37) | \$11,351,083.20 | \$11,324,473.83 | \$8,946,994.17 | \$30,690.17 | \$0.00 | \$2,346,789.49 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

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|--|-------------------------|------------------------------|----------------|-----------------------------|--------------|-----------------------------|------------|
| Property Tax Assess | | erties (October 1, 2017 Valu | | Property Tax Asses | | perties (October 1, 2017 Va | |
| | # of Parcels | Assessed Value | % of Total | | # of Parcels | Assessed Value | % of Total |
| 1 Vacant Land | 82 | \$24,400,200.00 | 1.66% | 15A Public Schools | 1 | \$9,520,700.00 | 25.27% |
| 2 Residential | 1,961 | \$1,327,443,000.00 | 90.25% | 15B Other Schools | | | 0.00% |
| 3A/3B Farm | | | 0.00% | 15C Public Property | 37 | \$21,065,400.00 | 55.91% |
| 4A Commercial | 84 | \$102,198,100.00 | 6.95% | 15D Church and Charities | 1 | \$1,709,700.00 | 4.54% |
| 4B Industrial | | | 0.00% | 15E Cemeteries & Graveyards | 3 | \$3,889,800.00 | 10.32% |
| 4C Apartments | 3 | \$16,750,900.00 | 1.14% | 15F Other Exempt | 3 | \$1,488,600.00 | 3.95% |
| 5A/5B Railroad | | | 0.00% | | - · · | | |
| 6A/6B Business Personal Property | | | 0.00% | | | | |
| Total | 2,130 | \$1,470,792,200.00 | 100.00% | Total | 45 | \$37,674,200.00 | 100.00% |
| Average Ratio (%), Assessed to True | Value | 99.72% | ſ | | | | |
| | | | | | | | |
| Equalized Valuation, Taxable Properti | ies | \$1,474,921,981.55 | | Percentage of Exempt vs. | | | |
| | | | | Non-Exempt Properties | 2.56% | | |
| Total # of property tax appeals fil | led in 2017 | County Tax Board | 28.00 | | | | |
| | | State Tax Court | 8.00 | | | | |
| Number of 2017 County Tax Board de | ecisions appealed to Ta | ax Court | 3.00 | | | | |
| Number of pending property tax appea | als in State Tax Court | | 27.00 | | | | |
| | | | | | | | |
| Amount paid out by municipality for ta | ax appeals in 2017 | | | | | | |
| | | | | | | | |
| Prior Budget Year's Payn | | (PILOT) - 5 Year Exemption | ns/Abatements | | | | |
| | # of | PILOT | | Taxes if Billed in Full | | | |
| | Parcels | Billing/Revenue | Assessed Value | 2017 Total Tax Rate | | | |
| G Commercial/Industrial Exemption | | | | | | | |
| I Dwelling Exemption | | | | | | | |
| J Dwelling Abatement | | | | | | | |
| K New Dwelling/Conversion Exemption | | | | | | | |
| L New Dwelling/Conversion Abatement | | | | | | | |
| N Multiple Dwelling Exemption | | | | | | | |
| O Multiple Dwelling Abatement | | | | | | | |
| Total 5 Yr Exemptions/Abatements | 0 | 0.00 | 0.00 | 0.00 | | | |
| | u - j | | Sheet UFB | | 1 | | |

ASSESSED PROPERTY VALUATIONS - FYEMPT PROPERTY - PROPERTY TAY APPEAL DATA

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| | | | | | | | | US | | BUDGET SECTION | DN | | | | | | | | |
|-------------------------|--|---------------|-------------------|---|-------------------------|---|--------|----------------|---|--|--|--------|----------------|--|-----------------------------|--|---------------|----------------|--|
| Prior Budget Year's | s Payments in Lieu | of Tax (PILOT |) - Long Term Tax | x Exemptions | <u>Prior Budget Yea</u> | or Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions | | | | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions | | | | Prior Budget Year's Pavments in Lieu of Tax (PILOT) - Long Term Tax Exemptions | | | | | |
| Project Name | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2017 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | ı | Assessed Value | Taxes if Billed In Full 2017 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | | Assessed Value | Taxes if Billed In Full 2017 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2017 Total Tax F |
| | | | | | N/A | | | | | | | | | | | | | | <u> </u> |
| | | | | | N/A | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| Long Term Exemptions | - Column Total | 0.00 | 0.00 | 0.00 | Total Long Term Exemp | tions - Column Tota | \$0.00 | \$0.00 | \$0.00 | Total Long Term Exempti | ons - Column Total | \$0.00 | \$0.00 | | Total Long Term Exempt | | \$0.00 | | |
| rk ''X'' if Grand Total | | | | | | | | | | eet UFB-6 | | | | | Total Long Term Exem | ptions - GRAND TOT | \$0.00 | \$0.00 | Sheet UFB- |

USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of Full-Time Employees | # of Part-Time Employees | | Base Pay | Overtime and other Compensation | Pension (Estimate) | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|--------------|----------------|---------------------------------------|-----------------------|---|---|
| Governing Body | | 7.00 | 5,101.65 | \$4,500.00 | | \$601.65 | | |
| Supervisory Staff (Department Heads & Managers) | 2.00 | | 437,248.00 | \$325,000.00 | | \$43,452.50 | \$43,608.00 | \$25,187.50 |
| Police Officers (Including Superior Officers) | 13.00 | 4.00 | 4,275,960.35 | \$1,962,000.00 | \$61,661.35 | \$437,277.00 | \$294,472.00 | \$1,520,550.00 |
| Fire Fighters (Including Superior Officers) | | | 0.00 | | | | | |
| All Other Union Employees not listed above | 9.00 | | 1,319,725.00 | \$550,000.00 | \$52,000.00 | \$73,535.00 | \$217,940.00 | \$426,250.00 |
| All Other Non-Union Employees not listed above | 5.00 | 9.00 | 883,942.35 | \$422,900.00 | | \$49,150.85 | \$84,144.00 | \$327,747.50 |
| Totals | 29.00 | 20.00 | 6,921,977.35 | \$3,264,400.00 | \$113,661.35 | \$604,017.00 | \$640,164.00 | \$2,299,735.00 |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

NO

Note - **<u>Base Pay</u>** is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

| | Current Year # of | Current Year Annual Cost | | Prior Year # of | Prior Year Annual | |
|---|-------------------|-----------------------------|----------------------|-----------------|-------------------|------------------|
| | Covered Members | Estimate per | Total Current | | Cost per Employee | Total Prior Year |
| | (Medical & Rx) | Employee | Year Cost | (Medical & Rx) | (Average) | Cost |
| <u>Active Employees - Health Benefits - Annual Cost</u> | | | | | | |
| Single Coverage | 8.00 | \$17,676.00 | \$141,408.00 | 7.00 | \$25,284.00 | \$176,988.00 |
| Parent & Child | 5.00 | \$25,932.00 | \$129,660.00 | 5.00 | \$28,424.00 | \$142,120.00 |
| Employee & Spouse (or Partner) | 3.00 | \$38,208.00 | \$114,624.00 | 2.00 | \$42,336.00 | \$84,672.00 |
| Family | 11.00 | \$44,952.00 | \$494,472.00 | 10.00 | \$59,198.00 | \$591,980.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | (\$265,000.00) | | | (\$255,000.00) |
| Subtotal | 27.00 | | \$615,164.00 | 24.00 | | \$740,760.00 |
| Elected Officials - Health Benefits - Annual Cost | | | | | | |
| Single Coverage | | | \$0.00 | | | \$0.00 |
| Parent & Child | | | \$0.00 | | | \$0.00 |
| Employee & Spouse (or Partner) | | | \$0.00 | | | \$0.00 |
| Family | | | \$0.00 | | | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | |
| Subtotal | 0.00 | | \$0.00 | 0.00 | | \$0.00 |
| Retirees - Health Benefits - Annual Cost | | | | | | |
| Single Coverage | | | \$0.00 | | | \$0.00 |
| Parent & Child | | | \$0.00 | | | \$0.00 |
| Employee & Spouse (or Partner) | | | \$0.00 | | | \$0.00 |
| Family | | | \$0.00 | | | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | |
| Subtotal | 0.00 | | \$0.00 | 0.00 | | \$0.00 |
| GRAND TOTAL | 27.00 | | \$615,164.00 | 24.00 | | \$740,760.00 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

| NC |) |
|----|---|
| NC |) |

USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| | (check | | | | | | | | | | |
|---|--------------------|-----------------------------|-----------|-----------|------------|--|--|--|--|--|--|
| | Gross Days of | | Approved | | Individual | | | | | | |
| | Accumulated | Dollar Value of Compensated | Labor | Local | Employment | | | | | | |
| Organization/Individuals Eligible for Benefit | Absence | Absences | Agreement | Ordinance | Agreement | | | | | | |
| POLICE DEPARTMENT | 639.00 | \$247,108.77 | Х | | | | | | | | |
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| Tota | ls 639.00 | \$247,108.77 | | | | | | | | | |
| | | | | | | | | | | | |
| Total Funds Reserved | as of end of 2017 | \$82,508.00 | | | | | | | | | |
| I otal Funds Ap | propriated in 2018 | atad Ahaanaa Liahilitu | | | | | | | | | |

UFB-9 Accumulated Absence Liability

| | USER FRIEN | DLY BUDGET S | ECTION - OUT | STANDING DEBT; PER C | CAPITA AND B | UDGET IMPAC | CT | |
|------------------------------------|-------------------|--------------------|---------------------|-------------------------------------|----------------|------------------|--------------|-----------------------|
| | Gross | | Net | | Current Year | 2019 | 2020 | All Additional Future |
| | Debt | Deductions | Debt | | Budget | Budget | Budget | Years' Budgets |
| | | | | | | | | |
| Local School Debt | \$1,600,000.00 | \$1,600,000.00 | \$0.00 | Utility Fund - Principal | \$311,392.24 | \$311,392.24 | \$309,592.24 | \$3,910,884.21 |
| Regional School Debt | | | \$0.00 | Utility Fund - Interest | \$56,311.25 | \$55,792.50 | \$54,392.50 | \$504,177.27 |
| | | | | Bond Anticipation Notes - Principal | \$400,000.00 | | | |
| Utility Fund Debt | | | | Bond Anticipation Notes - Interest | \$400.00 | | | |
| Water-Sewer | \$5,513,934.45 | | \$5,513,934.45 | Bonds - Principal | | | | |
| 0 | | | \$0.00 | Bonds - Interest | | | | |
| 0 | | | \$0.00 | Loans & Other Debt - Principal | | | | |
| 0 | | | \$0.00 | Loans & Other Debt - Interest | | | | |
| 0 | | | \$0.00 | | | | | |
| 0 | | | \$0.00 | Total | \$768,103.49 | \$367,184.74 | \$363,984.74 | \$4,415,061.48 |
| Municipal Purposes | | | | | | | | |
| Debt Authorized | \$830,098.02 | | \$830,098.02 | Total Principal | \$711,392.24 | \$311,392.24 | \$309,592.24 | \$3,910,884.21 |
| Notes Outstanding | \$2,215,558.03 | | \$2,215,558.03 | Total Interest | \$56,711.25 | \$55,792.50 | \$54,392.50 | \$504,177.27 |
| Bonds Outstanding | | | \$0.00 | % of Total Current Year Budget | 6.78% | | | |
| Loans and Other Debt | | | \$0.00 | | | - | | |
| | | | | Description | | Debt Not List | ed Above | |
| Total (Current Year) | \$10,159,590.50 | \$1,600,000.00 | \$8,559,590.50 | Total Guarantees - Governmental | | | | |
| | | | | Total Guarantees - Other | | | | |
| | | | | Total Capital/Equipment Leases | | | | |
| Population (2010 census) | 4,778 | | | Total Other | | | | |
| = | | | | | | | | |
| Per Capita Gross Debt | \$2,126.33 | | | Bond Rating | Moody's | Standard & Poors | Fitch | |
| Per Capita Net Debt | \$1,791.46 | | | Rating | | | | |
| = | | | | Year of Last Rating | | | | |
| 3 Yr. Average Property Valuation | | \$1,447,297,375.00 | | | | ļļ. | | 1 |
| | = | | | Mark ''X'' if Municipality has | no bond rating | X | | |
| Net Debt as % of 3 Year Avg Proper | ty Valuation | 0.59% | | | | | | |
| | = | | | Sheet UFB-10 | | | | |

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or Receiving Services? | Providing Services To/Receiving Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
|--|--|--------------------------------------|--|-----------------------|--------------------------|-------------------------------|
| | BOROUGHS OF MANASQUAN AND SEA GIRT | DIESEL AND GASOLINE | STARTED IN 2000 | 1/1/2017 | 12/31/2017 | |
| Providing | | SALT AND SAND | STARTED IN 2006 | 1/1/2017 | 12/31/2017 | |
| Providing | EDUCATION | SNOW REMOVAL, GROUNDS MAINTENANCE | | 1/1/2011 | 12/31/2019 | OFFSET BY SERVIC |
| | BRIELLE BOARD OF EDUCATION | JANITORIAL SERVICES | | 1/1/2015 | 12/31/2019 | OFFSET BY SERVIC |
| Receiving | BOROUGH OF MANASQUAN | MUNICIPAL COURT | STARTED IN 2002, 5 YEAR RENEWAL | 9/2/2002 | 12/31/2019 | \$135,000.00 |
| | | CONSTRUCTION CODE 911 DISPATCH | | 1/11/2011 1/1/2015 | 12/31/2019 12/31/2019 | \$110,000.00 \$70,000.00 |
| | BOROUGHS OF MANASQUAN AND SEA GIRT | SEWER JET BASIN CLEANER | | 1/1/2015 | 12/31/2019 | \$70,000.00 |
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USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

| SOUTHEAST MONMOUTH MUNICIPAL UTILITY AUTHORITY |
|--|
| 2700 ALLAIRE ROAD, WALL, NJ 07719 |
| |
| SOUTH MONMOUTH REGIONAL UTILITY AUTHORITY |
| 1235 18TH AVENUE, WALL, NJ 07719 |
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Please set forth below the names of all authorities and fire districts that serve your municipality

USER FRIENDLY BUDGET SECTION - Notes

| (Press ALT-Enter to g | go to a new li | ine in each cell) |
|-----------------------|----------------|-------------------|
|-----------------------|----------------|-------------------|

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